



City of Westminster

# Committee Agenda

Title: **Children, Environment and Leisure Policy and Scrutiny Committee**

Meeting Date: **Monday 5th February, 2018**

Time: **7.00 pm**

Venue: **Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR**

Members:

**Councillors:**

Andrew Smith (Chairman)  
Rita Begum  
Iain Bott  
Aicha Less  
Melvyn Caplan  
Peter Cuthbertson  
Nick Evans  
Robert Rigby

**Elected Voting Representative:**

Vacant, Parent Governor  
Vacant, Parent Governor

**Co-opted Voting Representative:**

Vacant, Church of England  
Vacant, Roman Catholic

**Co-opted Non-Voting Representative:**

Eugene Moriarty, Headteacher, St Augustine's High School  
Ann Townshend, Headteacher, St Barnabus Primary School



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception from 6.30pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Sarah Craddock.**

**scraddock@westminster.gov.uk; 020 7641 2770  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Committee and Governance Services in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

The Director of Law to report that there are no changes.

**2. DECLARATIONS OF INTEREST**

To receive declarations of interest by Members and Officers of any personal or prejudicial interests.

**3. MINUTES**

To agree the minutes of the meetings held on 20 November 2017.

**(Pages 1 - 6)**

**4. TRACKERS AND WORK PROGRAMME**

- a) To note the progress in implementing the Committee's Recommendation and Action Trackers.
- b) To provide comment and input into the Work Programme for 2017/18.

**(Pages 7 - 16)**

**5. CABINET MEMBER FOR ENVIRONMENT, SPORTS AND COMMUNITY**

Councillor David Harvey (Cabinet Member for Environment, Sports and Community) to update the Committee on current and forthcoming issues in his Portfolio.

**(Pages 17 - 24)**

**6. CABINET MEMBER FOR CHILDREN, FAMILIES, YOUNG PEOPLE**

Councillor Richard Holloway (Cabinet Member for Children, Families and Young People) to update the Committee on current and forthcoming issues in his Portfolio.

**(Pages 25 - 30)**

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|--|--------------------------------|
| <p><b>7. LSCB ANNUAL REPORT 16-17</b></p> <p>To review the implications of the Woods Review on LSCB and to examine the work of the Safeguarding Board in the last year and their plans for the forthcoming year.</p> | <p><b>(Pages 31 - 88)</b></p>  |
| <p><b>8. PERFECT PATHWAYS</b></p> <p>To review and comment on the proposed redesign of the service.</p>  | <p><b>(Pages 89 - 96)</b></p>  |
| <p><b>9. GREENER CITY ACTION PLAN-YEAR 2 UPDATE</b></p> <p>To examine the first year of the Action Plan and further plans.</p>   | <p><b>(Pages 97 - 128)</b></p> |
| <p><b>10. REPORTS OF ANY URGENT SAFEGUARDING ISSUES</b></p> <p>Verbal Update (if any)</p>  |                                |
| <p><b>11. ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT</b></p>   |                                |

**Stuart Love**  
**Chief Executive**  
**29 January 2018**